STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

137 13 12 14 F" "TO OUNTER STANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, JOE MURRAY PACE,

in consideration of --FIVE (\$5.00) DOLLARS (LOVE AND AFFECTION) AND ASSUMPTION OF MORTGAGES WITH FIRST FEDERAL SAVINGS & LOAN AND GEORGIA INTERNATIONAL CORP. --- the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DIANN N. PACE, her heirs and assigns, forever, all my one-half right, title, and interest in and to:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Hampshire Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 94 of a subdivision known as Section 2, Homestead Acres, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book XX at Page 143 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hampshire Drive at the joint front corner of Lots Nos. 93 and 94 and running thence with the joint line of said lots N. 2-10 W., 200.6 feet to an iron pin; running thence N. 88-09 E., 140.2 feet to an iron pin at the joint rear corner of Lots Nos. 94 and 95; running thence with the joint line of said lots S. 2-05 E., 199.8 feet to an iron pin on the northern side of Hampshire Drive; running thence with the northern side of said drive S. 87-50 W., 140 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The grantee assumes and agrees to pay mortgage with First Federal Savings and Loan Association with a current balance of \$23,925.94 as of October 1, 1975, and mortgage with Georgia International Corporation of Atlanta, Georgia, with a current balance of \$4,039.00 as of October 1, 1975.

This is the same property conveyed to the grantor and grantee herein by Ruby S. Jeffers by Deed dated March 14, 1974, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Book 995, Page 422.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') h	and(s) and seal(s) this	day of	Othlur,	19 75.	4	
SIGNED, sealed and delivere	ed in the presence of:			- Jac	Murray	Tace (SEAL)
Then lel	ullust	par e	<u> </u>		, , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , .	(SEAL)
Francis	m. Pace		-			(SEAL)
						(SEAL)
STATE OF SOUTH CARC COUNTY OF GREEN VI sign, seal and as the grantor execution thereof. SWORN to before me this I Notary Public for South Caro My commission ex	S(s') act and deed del	onally appeared the viver the within write	ten deed and that	ss and made oat (s)he, with the	that (s)he saw the other witness subsci	e within named grantor(s) ribed above witnessed the
STATE OF SOUTH CARO COUNTY OF wife (wives) of the above n me, did declare that she does linquish unto the grantee(s) a in and to all and singular the GIVEN under my hand and s	I, the amed grantor(s) respectively, voluntarily, and the grantee's(s') had premises within mentions.	ne undersigned Nota ctively, did this da ad without any comp eirs or successors an	ry Public, do here y appear before n ulsion, dread or fe	eby certify unto a ne, and each, upo ar of any person	ll whom it may con n being privately ar whomsoever, renoun	ice, release and forever re-
	19					
day of	19		-			
	•	(SEAL)				
Notary Public for South Carol	ina.				_	A = 4

day of OCT 16 1975